 **NRrhlx<+ ;qok fodkl laxBu f”k{k.k lfefr }kjk lapkfyr**

 **¼mPp f’k{kk foHkkx ls ekU;rk izkIr ,oa ia- jfo’kadj 'kqDy fo’ofo|ky; ls LFkk;h lac/n½**

**foiz dyk okf.kT; ,oa 'kkjhfjd f’k{kk egkfo|ky;**

**ia- jfo’kadj fo’ofo|ky; ifjlj ds cktw] Mwej rkykc ]jk;iqj ¼N-x-½**

**E-Mail** **vipracollege1996@gmail.com** **Visit on- www.vipracollege.org**

 **iath;u dza-&17951 Phone No. 9406082000**

**Feedback for Parents/Guardians**

**Name of the Parents: ……………………………………………… Session: ………………**

**Department: ………………………………………………………. Date: …………………**

**Instructions:** **Given below are a number of statements related to the college. Against each statement Yes/No option is given. You may tick ( ) your response in the space provided.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Yes** | **No** | **Remark** |
|  | Are you satisfied with the teaching course work |  |  |  |
|  | Are you fully satisfied with extracurricular Activities |  |  |  |
|  | Is college environment is good |  |  |  |
|  | Are you satisfied with discipline system of college |  |  |  |
|  | College fee structure is valid in your opinion |  |  |  |
|  | Behavior of all teaching staff is fully cooperative |  |  |  |
|  | Is the Prescribed syllabus taught by in systematic manner |  |  |  |
|  | Library is beneficial for your ward |  |  |  |
|  | Students problems are solved by teachers during teaching /training session |  |  |  |
|  | Does Proper attention paid by the staff on overall development of Student |  |  |  |
|  | Is environment Ragging free or not |  |  |  |
|  | Proper gaming facilities and play ground is available or not |  |  |  |
|  | Does any program is going on for self dependency purpose of students. |  |  |  |
|  | Classroom seating and lighting facilities’ is sufficient. |  |  |  |
|  | Sufficient availability of Basic amenities  |  |  |  |

Any Suggestions: ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….

**Signature of the Parent**