M/s VIPRA COLLEGE -18-19 -3.8.19

RSU CAMPUS RAIPUR (C.G.)

Balance Sheet

1-Apr-2018 to 31-Mar-2019

	100		1-Apr-2018 to	31-Mar-2019		
1000	Liabilities	as at 31-1	Mar-2019	Assets	as at 31-	Mar-2019
	apital Account					- 1
	GENERAL FUND	7,81,28,468.87	7,81,28,468.87			6,96,90,436.00
		1,20,400.07		ALLUMINIUM SECTION WORK (ASSET)	1,44,858.00	0,00,00,430.00
	pans (Liability)			BASKET BALL BOARD	49,370.00	
	Advance Deposit	2,50,000.00	16,20,305.00	B.ED BUILDING -CONSTRUCTION	4,61,236.00	
	.G. YUVA VIKAS SANGATHAN	13,66,055.00		BIO METRIC ATTENDANCE MACHINE	14,022.00	
	Emd Deposit	4,250.00		CCTV -AMAPARA COLLEGE	7,525.00	
		4,230.00		CC TV SYSTEM	1,28,600.00	
	urrent Liabilities			COLLEGE BUILDING CONSTRUCTION	1,14,79,473.00	
	E.P.F. PAID	65,884.00	1,40,73,098.00	COLLEGE LAND	21,286.00	
	Scholarship Fund	10,000.00		COLLEGE TEMPLE CONST. EXP.	6.34,130.00	
	Security Deposit	11,000.00		COMPUTER LAB	21,59,725.00	
	Sport Grant	1,00,000.00		COMPUTER-PRINTERS	2,06,900.00	
	UGC GRANT	50,25,542.00		COMPUTER SOFTWARE	1,70,000.00	
	UGC GRANT ET FUND	31,50,000.00		COOLER		
	SC GRANT FOR INDOOR STADIUM	35,00,000.00		CYCLE	13,200.00	
	C GRANT FOR ST/SC/OBC GRANT	22,296.00		DIESEL GENERATOR SET	1,500.00	
	UGC -MISC.GRANT	19,99,382.00		DIGITAL CAMERA PROJECTOR	2,89,814.00	
	UGC SPORTS GRANT	1,88,994.00		ELECTRICAL FITTINGS	14,700.00	
		1,00,004.00		ELECTRICAL INSTALLATION	4,600.00	
	rofit & Loss A/c			ELECTRICALL FITTING	1,74,414.00	
	Opening Balance			EQUIPMENTS	1,25,360.00	
	Current Period	1,00,35,413.53		FAN	5,563.00	
	Less: Transferred	1,00,35,413.53		FIRE SAFETY CYLINDER	45,885.00	
				FURNITURE & ALMIRAL	11,049.00	
				FURNITURE AND FIXTURES	90,000.00	
				FURNITURE & FIXTURES R ED RUNCOMO	21,26,972.00	
				GRASS CUTTER MACHINES	2,89,600.00	
				GROUND ROLLED	32,000.00	
				INVESTMENT IN B FD BUILDING	4,20,029.00	
				MAKES I WENT IN INDOOD HAT	1,02,73,560.00	
				MAKES I WENT IN TICK CIBI & PUCKE	3,19,653.00	
				"" LOTWENT IN ORC INDOOR STADILIA	44,12,368.00	
				LAIND AVC	1,17,20,112.00	
				LAND DEVELOPMENT	1,13,371.00	
-				LEASE HOLD LAND	29,39,275.00	
-				LIDKARY (ASSET)	1,51,000.00	
-				LIBRARY BOOK PURCHASE	14,97,134.00	
F				MODILE PHONE	2,59,059.00	
1				NEW COMPUTER 05 NOS PURCHASE	2,400.00 1,61,500.00	
E				IVEVV LAND DEAL	1,00,000.00	
				NEW LAND PH.NO.104/53	33,855.00	
				THE LAND PURCHACE 20 0	22,52,210.00	
				"" WAND PURCHASE 3 A 4A	91,68,045.00	
		139	A.	THE DAND FURL HAVE DIMARENT	25,50,255.00	
		O THE TO	2/1	STATE EQUIPMENT ELIBERA FALLS	1,13,909.00	
1000		THE THE TANK	31	OF THE ENTIRE THE THE THE THE THE THE THE THE THE TH	1,200.00	
		E RMPUR	<u> </u>	OFFICE EQUIPMENT- LPG GAS STOVE PHONE SET	1,040.00	
		1	3//	· · · · ONE SET	3,000.00	
		WON A	/	PHYSICAL EDUCATION MATERIAL	1,48,125.00	
Feg.	Carried Over			PHYSICOLOGY LAB EQUIPMENT PUMP PURCHASE	72,524.00	
	- Over		9,38,21,871.8	FUNCHASE	11,680.00	
The state of			121,011.0	Carried Over		
	The second secon			,		The state of the s

6,96,90,436.00

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VIPRA COLLEGE -18-19 -3.8.19 ance Sheet : 1-Apr-2018 to 31-Mar-2019

iabilities.	as at 31-Mar-2019	Assets	as at 31-	Mar-2019
Brought Forward	9,38,21,871.87	Brought Forward RELIANCE PHONE SOUND EQUIPMENT -B.ED SOUND SYSTEM COMMERCE DEPTT SPORT EQUIPMENT SPORTS ITEM SPORTS ITEM SPORTS MATERIAL STEEL ALMIRAH UGC BASKET BALL INSTRUMENT UGC LAB EQUIPMENT UGC LAB EQUIPMENTS UGC LIBRARY UGC PURCHASE INVESTMENT IN NEW COLLEGE BUILDING CONST INVESTMENT IN VIPRA PUBLIC SCHOOL	3,200.00 1,99,232.00 31,414.00 12,102.00 91,500.00 1,57,573.00 3,04,911.00 18,300.00 2,000.00 5,78,370.00 2,16,388.00 23,39,540.00 (-)43,000.00 4,25,610.00 4,35,908.00	6,96,90,436.00 8,18,518.00
		Current Assets Deposits (Asset) Loans & Advances (Asset) Cash-in-hand Bank Accounts ACCURED INTT. DONATION FOR BUILDING CONSTRUCTION EDUCATION DEPTT. WELFARE INCOME FEE RECEIVABLE -DIKSHA SACHDEV BSC-1 TDS A/C Branch / Divisions VIPRA PUBLIC SCHOOL-EXP	1,96,28,267.00 4,09,191.00 34,075.00 31,40,544.87 (-)49,755.00 (-)2,52,750.00 (-)11,000.00 8,950.00 (-)15,968.00 (-)7,39,446.00 11,60,809.00	4,21,363.00
Total	9,38,21,871.8	7 Total		9,38,21,871.87

AGRAWAL, GUPTA & ASSOCIATES

MADAN MOHAN GUPTA C.A., PARTNER M.No. 074090 FFN-005244C

17/08/2019