

# AGRAWAL GUPTA & ASSOCIATES

M.M. Gupta, FCA Chartered Accountants 222, 2nd Floor
Lalganga Mansion
Bhagta Di Hotel Gali
M. G. Road, Raipur (C.G)
Ph.:....

Ref. No	Date
	Date

#### **AUDITORS REPORT**

TO,

THE MEMBERS
ALUMANI ASSOCIATION
(VIPRA ARTS, COMMERCE AND PHYSICAL EDU.COLLEGE)
Kukurbeda, Behind RSU Campus, RAIPUR (C.G.)

We have audited the attached BALANCE SHEET of ALUMANI ASSOCIATION RAIPUR as on 31-03-2017 & THE Income and Exps. A/c for the period ended on that date.

These financial statement are the responsibility of ALUMANI ASSOCIATION (Vipra Arts, Commarce and Physical Education college). Our responsibility is to express an opinion on these financial statements based on our audit, We conducted our audit in accordance with the auditing Standards generally accepted in India, Those standards requires that we plan and perform the audit to obtain reasonable assurance about, whether the financial statements are free of materials misstatements. An audit includes examining on a test basis, evidence supporting the amounts and disclosures in financial statements. An audit also includes assessing the accounting principles used and sign cant estimates made by the management, ask well as evaluating the overall financial statement presentation, we believe that our audit provides a reasonable basis for our opinion.

- In The case of Balance Sheet, of the State of affairs as on 31.03.2017.
- 2. In the case of INCOME AND EXP. A/C, of the Income from the year from 01.04.2016 to 31.03.2017
- We report the following observations /discrepancies, if any: NIL
  - Further to our comment in the Annexure referred to in paragraph 2 above, we report that :
    - a. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.
    - b. In our opinion, proper books of account as required have been kept by the Association, so far as appears from our examination of those books.
    - c. In our opinion and to the best of our information and according to the explanations given to us, the said account read with notes thereon, give a true and fair view:-

PLACE: RAIPUR (C.G.)
DATED: 09-10-2018

AGRAWAL GUPTA & ASSOCIATES

(M.M. GUPTA, PARTNER) CHARTED ACCOUNTANT M. NO. 074090



### **ALUMNI ASSOCIATION**

# (Vipra Arts, Commarce and Physical Edu.College-RAIPUR)

## RECIEPT AND PAYMENT A/C

FROM 1-4-2016 TO 31-3-2017

RECEIPTS	AMOUNT	PAYMENT	A4401111
Vijaya Bank 001505 Cash in hand Membership Fee A/c Interest Income (SB A/c) Loan A/c(Gas subsidy A/c)	2161.58 106.00	Audit Fees Petrol Exps Legal Exp Programme exps Bank Charges	AMOUNT 1725.00 200.00 800.00 3600.00 80.00
		Vijaya Bank 001505 Cash in hand	2562.3 1656.0
Total	10623.31	Total	10623.3

## **ALUMNI ASSOCIATION**

## (Vipra Arts, Commarce and Physical Edu.College-RAIPUR)

INCOME AND EXPS. ACCOUNT

FROM 1-4-2016 TO 31-3-2017

EXPENDITURES	AMOUNT	INCOME	AMOUNT
Audit Fees	1725		
Petrol Exps		Membership Fee A/c	6850
.egat Exp		Interest Income (SB A/c)	161
Programme exps	3600	10 10 10 10 10 10 10 10 10 10 10 10 10 1	
Bank Charges	80		
SUB TOTAL Rs.	6405		
Excess of Income over Exps	606		
TOTAL	7011	TOTAL	701

0

PLACE:- RAIPUR

DATE:-09-10-2018

**AGRAWAL GUPTA & ASSOCIATES** 

M.M.GUPTA (PARTNER)
CHARTERED ACCOUNTANTS
M.NO.074090

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# ALUMNI ASSOCIATION (Vipra Arts , Commarce and Physical Edu.College- RAIPUR) BALANCE SHEET

AS ON 31-03-2017

LIABILITIES AMOUNT ACCETS					
LIABILITIES	AMOUNT	ASSETS	AMOUNT		
GENERAL FUND A/C Op.Balance Bank A/c Adjustment	1140.00 1127.58		0.00		
Excess of Income over Exps  Total Rs.		INVESTMENTS	0.00		
Loan A/c(Gas subsidy A/c)	1344.73	CURRENT ASSETS:- Vijaya Bank 001505 Cash in hand	2562.31 1656.00		
TOTAL	4218.31	TOTAL	4218.31		

PLACE:- RAIPUR

DATE:-09-10-2018

**AGRAWAL GUPTA & ASSOCIATES** 

M.M.GUPTA (PARTNER)
CHARTERED ACCOUNTANTS
M.NO.074090

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